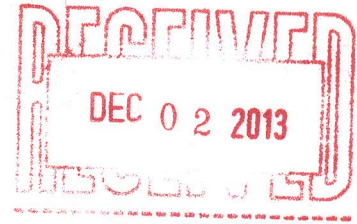


Campaign Finance Report for Candidates

2013 Reporting Year



| | | | |
|--|--|---|--|
| <input type="checkbox"/> Check here if this is an Amended Report – Number: | | SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices) | |
| David C. Thurman | | Nov, 2013 | |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE | | ELECTION CYCLE (MONTH AND YEAR OF ELECTION) | |
| 2240 Surrey Place | | TREASURER | |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): | | OFFICE SOUGHT | |
| Lynchburg, Virginia 24503 | | Lynchburg | |
| CITY, STATE AND ZIP CODE | | DISTRICT (if applicable) | |
| david.thurman@lynchburgva.gov 434-455-4242 | | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) | |

NO ACTIVITY STATEMENT

☒ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 0

| REPORT DATE [CHECK ONE SQUARE BELOW] | | |
|--|--|---|
| <p style="text-align: center;">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2013 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> APRIL 29, 2012</p> <p><input type="checkbox"/> JUNE 17, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p> | <p style="text-align: center;">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2013 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> JUNE 3, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> SEPTEMBER 16, 2013</p> <p><input type="checkbox"/> OCTOBER 15, 2013</p> <p><input type="checkbox"/> OCTOBER 28, 2013</p> <p><input checked="" type="checkbox"/> DECEMBER 5, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p> | <p style="text-align: center;">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2013 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p> <hr/> <p style="text-align: center;">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p> |

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10-24-2013 through 11-28-2013, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

David C. Thurman

SIGNATURE OF TREASURER/CANDIDATE

Dec 2, 2013

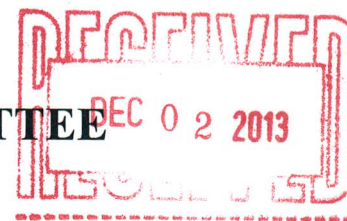
DATE

Final Report

for a

CANDIDATE CAMPAIGN COMMITTEE

This document must be clear, legible and typed or printed in blue or black ink.



| | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Original Report | | <input type="checkbox"/> Amended Report – Report # _____ | |
| <div style="font-size: 1.2em; font-family: cursive;">David C Thurman</div> | | | |
| <div style="font-size: 1.2em; font-family: cursive;">2240 Surrey Place</div> | | <div style="font-size: 1.2em; font-family: cursive;">434-455-4242</div> | |
| <div style="font-size: 1.2em; font-family: cursive;">Lynchburg, Virginia 24503</div> | | <div style="font-size: 1.2em; font-family: cursive;">david.thurman@lynchburgva.gov</div> | |
| Name of Candidate Campaign Committee | | Committee ID # (if one) | |
| Candidate's Residence Address (include number and street) | | Daytime Phone Number (for person filling out this report) | |
| City, State and Zip | | E-mail Address | |

Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony that, to the best of my knowledge, this **FINAL REPORT** for the period beginning Oct 24, 2013 and ending Nov 28, 2013, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

Dec 2, 2013
Date

David C Thurman
Signature of Treasurer or Candidate

Where to File the Final Report

- Candidates for Constitutional or local offices must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the local electoral board of their county or city of residence.
- *If required by ordinance or by population size*, candidates for town council must file their original *Final Report* and *Termination Statement* with the local electoral board of their county of residence.
- General Assembly candidates must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections. Paper filers must also file a copy of their *Final Report* and *Termination Statement* with the local electoral board of their county or city of residence.
- Statewide office candidates must file their *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections.